



**REFLEXOLOGY & HEALTH ESTABLISHMENTS
LICENCE APPLICATION FORM**

Applicant / Nominee Photo

PART I: DECLARATION

I, _____ (NRIC NO.: _____) HEREBY
DECLARE THAT THE INFORMATION GIVEN IN THIS FORM IS CORRECT AND I UNDERTAKE TO NOTIFY THE COUNCIL
OF THE CITY OF KUCHING SOUTH OF ANY CHANGES IN THESE CIRCUMSTANCES.

I UNDERSTAND THAT THE COUNCIL IS ENTITLED TO REVOKE ANY LICENSES ISSUED IN CONNECTION WITH THIS
APPLICATION ON ACCOUNT OF ANY FALSE INFORMATION GIVEN BY ME IN THIS FORM.

I ALSO UNDERSTAND THAT IT IS AN OFFENCE UNDER THE PENAL CODE (F.M.S. CAP 45) TO GIVE FALSE
INFORMATION ON THIS FORM AND THAT I SHALL BE LIABLE ON CONVICTION BY A COURT TO A FINE OF RM2,000/-
OR IMPRISONMENT FOR SIX MONTHS OR BOTH.

(SIGNATURE OF APPLICANT / *NOMINEE)

DATE:

PART II: PARTICULARS OF APPLICANT/NOMINEE

1	NAME OF APPLICANT / *NOMINEE:		2	IDENTITY CARD NO.:	
3	PASSPORT NO.:		4	DATE OF BIRTH:	
5	POSITION HOLD:		6	RACE:	
7	NATIONALITY & COUNTRY:		8	SEX: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	
9	TELEPHONE NO.:		10	RELIGION:	
11	MEDICAL EXAMINATION: <input type="checkbox"/> FIT <input type="checkbox"/> NOT FIT		12	MARITAL STATUS: <input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE	
13	RESIDENTIAL ADDRESS:				

14	*IF APPLICANT IS A FIRM / CORPORATION, TO NOMINATE A NOMINEE & ALSO FILL IN 14 (a) - (g):			
a	NAME OF FIRM / CORPORATION:		b	REGISTRATION NO.:
c	ADDRESS OF FIRM / CORPORATION:			
d	DATE OF REGISTRATION:		e	LICENCE EXPIRY:
f	TELEPHONE NO.:		g	FAX NO. & E-MAIL ADDRESS:
15	TOTAL INVESTMENT:	RM		
16	ARE YOU A HOLDER OF ANY LOCAL AUTHORITY'S LICENSE:	<input type="checkbox"/> NO	<input type="checkbox"/> YES, PLEASE ATTACH COPY, IF ANY.	
17	PREVIOUS CRIMINAL CONVICTION:	<input type="checkbox"/> NO	<input type="checkbox"/> YES, PLEASE STATE _____	

PART III: PARTICULARS OF REFLEXOLOGY & HEALTH ESTABLISHMENTS

1	ESTABLISHMENT NAME:			
2	ESTABLISHMENT ADDRESS:			
	LOT(S) NO.: _____	<input type="checkbox"/> G/FLOOR	<input type="checkbox"/> F/FLOOR	<input type="checkbox"/> OTHER: _____
	_____	<input type="checkbox"/> G/FLOOR	<input type="checkbox"/> F/FLOOR	<input type="checkbox"/> OTHER: _____
	_____	<input type="checkbox"/> G/FLOOR	<input type="checkbox"/> F/FLOOR	<input type="checkbox"/> OTHER: _____
	_____	<input type="checkbox"/> G/FLOOR	<input type="checkbox"/> F/FLOOR	<input type="checkbox"/> OTHER: _____
	*PARCEL NO.: _____	*BLOCK / SECTION NO.: _____		
	NAME OF ROAD: _____	POST CODE: _____		
3	LAND TITLE CONDITION:		4	TOTAL FLOOR AREA: SQ. METRES

PART IV: APPLICATION FOR LICENSE(S)

1	BRIEF DESCRIPTION OF SERVICE(S) PROPOSED: <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/>								
2	BRIEF DESCRIPTION OF FACILITIES PROPOSED & THEIR QUANTITY: ROOM(S): _____ BED(S): _____ CHAIR(S): _____ SAUNA: _____ STEAM: _____ AROMATHERAPY: _____ SPA: _____ OTHER: TO SPECIFY _____								
3	TYPE OF LICENSE(S): <table style="margin-left: 20px; border: none;"> <tr> <td style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> <td style="padding: 0 10px;">REFLEXOLOGY & HEALTH</td> <td style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> <td style="padding: 0 10px;">NON-ALCOHOLIC DRINK</td> </tr> <tr> <td style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> <td style="padding: 0 10px;">ADVERTISEMENT, PLEASE ATTACH DETAIL</td> <td style="text-align: center; vertical-align: middle;"><input type="checkbox"/></td> <td style="padding: 0 10px;">OTHERS: _____</td> </tr> </table>	<input type="checkbox"/>	REFLEXOLOGY & HEALTH	<input type="checkbox"/>	NON-ALCOHOLIC DRINK	<input type="checkbox"/>	ADVERTISEMENT, PLEASE ATTACH DETAIL	<input type="checkbox"/>	OTHERS: _____
<input type="checkbox"/>	REFLEXOLOGY & HEALTH	<input type="checkbox"/>	NON-ALCOHOLIC DRINK						
<input type="checkbox"/>	ADVERTISEMENT, PLEASE ATTACH DETAIL	<input type="checkbox"/>	OTHERS: _____						

PART V: INSTRUCTIONS

- 1 A PROCESSING FEE OF RM20.00 SHALL BE IMPOSED UPON REGISTRATION OF THIS LICENSE APPLICATION.

- 2 APPLICANT SHALL PROVIDE UP- TO- DATE AND COMPLETE PARTICULARS TO FACILITATE LICENSE PROCESSING.

- 3 TICK IN THE RELEVANT BOXES.

- 4 *DELETE WHICHEVER IS NOT APPLICABLE.

PART VI: CHECKLIST FOR APPLICANT

	<u>CHECKLIST</u>
1 RETURN THIS FORM TOGETHER WITH THE FOLLOWING DOCUMENTS:-	
I FIVE (5) COPIES OF THE COMPLETED APPLICATION FORMS.	<input type="checkbox"/>
II ONE (1) COPY OF IDENTITY CARD (BOTH SIDES) OR PASSPORT OF APPLICANT / NOMINEE.	<input type="checkbox"/>
III TWO (2) COPIES OF PASSPORT SIZE PHOTOGRAPHS OF THE APPLICANT / *NOMINEE.	<input type="checkbox"/>
IV IF APPLICANT IS A FIRM / CORPORATION, ONE (1) OF THE *MEMORANDUM AND ARTICLES OF ASSOCIATION, AND * FORM 49 (RETURN GIVING DETAILS IN REGISTER OF DIRECTORS, MANAGERS AND CHANGE OF PARTICULARS) IN ACCORDANCE WITH THE COMPANIES ACT 1965.	<input type="checkbox"/>
V ONE (1) COPY OF THE *TRADING LICENSE ISSUED IN ACCORDANCE WITH BUSINESSES, PROFESSIONS, AND TRADES LICENSING ORDINANCE (CAP. 33 [1958 EDITION]).	<input type="checkbox"/>
VI TWO (2) COPIES OF OCCUPATION PERMIT OF THE PREMISES CONCERNED.	<input type="checkbox"/>
TWO (2) COPIES OF LAND TITLE.	<input type="checkbox"/>
VII TWO (2) COPIES OF TENANCY AGREEMENT / LETTER OF CONSENT OR CONFIRMATION FROM THE OWNER OF THE PREMISE(S).	<input type="checkbox"/>
VIII ONE (1) COPY OF THE LATEST PAID ASSESSMENT BILL.	<input type="checkbox"/>
IX PHOTOGRAPH SHOWING THE FRONT & REAR PORTION OF THE PROPOSED PREMISES (3R SIZE).	<input type="checkbox"/>
X SKETCH PLAN SHOWING THE ELEVATION PLAN, FLOOR PLAN WITH DETAIL OF MATERIALS USED, MEASUREMENT, ETC AND LOCALITY PLAN & SITE OF THE PREMISE(S) ON A3 SIZE PAPER.	<input type="checkbox"/>